The 45th JHS English Speech Contest by SBA

|  |  |  |  |
| --- | --- | --- | --- |
| Entry No. |  | Entry Date |  |
| School Name |  | | |
| Speaker Name |  | | |
| Title |  | | |
| Summary | | | |
|  | | | |
| Movement on the Stage | | | |
|  | | | |